|   |                         | FOR _                   |                           | Entire Service Area Community, Town or City |  |
|---|-------------------------|-------------------------|---------------------------|---|--|
|   |                         | P.S.C. K                |                           |   |  |
|   |                         | REVISE                  | D_SHEET NO                | ). 19H                                      |  |
| Boone County Water District (Name of Utility) |                         | CANCE                   | CANCELLING P.S.C. KY. NO1 |   |  |
|   |                         | REVISE                  | D_SHEET NO                | )19G  |  |
|   |                         |                         |                           |   |  |
|   | RATES                   | S AND CHARGES           |                           |   |  |
| MINIMUM CHARGE:                               |                         |                         |                           |   |  |
| Γhe following is the monthly mi               | nimum charge for each s | ize and for each schedu | le:                       |   |  |
| 5/8 X ¾ Inch Meter                            | 3,000 Gallons           | \$ 18.27                | \$ 18.27                  |   |  |
| l – Inch Meter                                | 5,000 Gallons           | \$ 29.45                | \$ 30.45                  |   |  |

\$ 50.81

\$ 60.74

\$106.64

\$143.36

\$469.25 (I)

\$ 52.81

\$ 63.74

\$117.14

\$159.88

\$539.00

TANK WAGON SALES:

6-Inch and Larger Meter

**ALL USAGE** 

1-1/2 Inch Meter

2-Inch Meter

3-Inch Meter 4-Inch Meter

\$4.52 PER 1,000 GALLONS

(must be divisible by 4 to accommodate tokens)

SURCHARGE:

A surcharge of \$25.00 per month will be assessed to each customer of sub-district A and B. Sub-district A and B are described below.

9,000 Gallons

11,000 Gallons

21,000 Gallons

29,000 Gallons

100,000 Gallons

Sub-District A:

Sub-District A includes water lines on Big Bone Rd, Beaver Rd (3421 and below), Rice Pike, U.S. 42 (11900-11984), Union Reserve North Rd, Wood Run Rd, Big Oak Rd, Crouch Rd, Bias Hollow Rd, Royal Castle Way, Zachary Court, Crayton Way, Twin Hills Court,

| KENTUCKY PUBLIC SERVICE COMMISSION                        |  |           |
|---|--|-----------|
| Linda C. Bridwell Executive Director                      |  |           |
| Shide C. Andwell  |  |           |
|   |  | EFFECTIVE |
| <b>12/31/2019</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1) |  |           |
|   |  |           |